



Hope Partnership for Education  
 Celebrates the 13<sup>th</sup> Annual FriendRaiser  
 “The Language of Hope”



Sponsorship Opportunities:

**Raising Hope - \$15,000**

- Three (3) premiere tables of ten
- Full page ad (color) in event program
- Press promotion
- Speaking opportunity
- Recognition: premier podium and visual; pre and post event e-newsletter; website

**Giving Hope - \$10,000**

- Two (2) tables of ten
- Full page ad (b/w) in event program
- Recognition: podium and visual; pre and post event e-newsletter; website

**Building Hope - \$7,500**

- One (1) table of ten
- Half page ad (b/w) in event program
- Recognition: podium and visual; post event e-newsletter; website

**Providing Hope - \$5,000**

- Six (6) event tickets
- Quarter page ad (b/w) in event program
- Recognition: visual; website

**Showing Hope - \$2,500**

- Four (4) event tickets
- Business card ad (b/w) in event program
- Visual

Tickets, Table and Advertisements:

**Tickets:**

\$150/Single  
 \$275/Couple

**Table (10 Seats):**

\$1,350

**Advertisements:**

Full Page (color) ..... \$2,000  
 Full Page (b/w) ..... \$1,000  
 Half page (b/w) ..... \$750  
 Quarter page (b/w) ..... \$500  
 Business card listing ..... \$150

Specs:

**Full Page:** 5.5” x 8.5”  
**Half Page:** 5.125” x 4”  
**Quarter Page:** 2.5” x 4” (vertical); 5.125” x 2” (horizontal)

\*Deadline for major sponsors to be included on the invitation: **August 1<sup>st</sup>**

\*\*Deadline for all other sponsorships & advertisements: **September 30<sup>th</sup>**



If you have additional questions,  
 Please call Alexandria Hansen, Director of Development  
 at 215-232-5410 Ext.104  
 or  
 email [ahansen@hope-partnership.org](mailto:ahansen@hope-partnership.org).

*We look forward to seeing you at this Wonderful Event!*



October 25th 2019 • 6:00pm – 10:00pm • Springfield Country Club • 400 W Sproul Road • Springfield, PA



# HOPE PARTNERSHIP FOR EDUCATION

13<sup>TH</sup> Annual FriendRaiser

*"The Language of Hope"*

## **SPONSORSHIP REPLY FORM**

Individual Name: \_\_\_\_\_

Organization/Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Amount: \_\_\_\_\_

Payment Type:  Check  Cash  Visa  MC  AmEx  Discover

Card No: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Mail to:** Hope Partnership for Education  
Alexandria Hansen, Director of Development  
2601 North 11<sup>th</sup> Street  
Philadelphia, PA 19133

## **ADVERTISEMENT AND SPONSORSHIP SPECS**

<b>Full Page:</b>	5.5" x 8.5" Please keep important elements (such as text) at least 1/4" from the edge of your full page ad to prevent them from being cut off during printing
<b>Half Page:</b>	5.125" x 4"
<b>Quarter Page:</b>	2.5" x 4" (vertical) 5.125" x 2" (horizontal)

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*If you have any further questions, please feel free to contact Hope's Development Director, Alexandria Hansen, at 215 232 5410 x 104*

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