



**HOPE PARTNERSHIP FOR EDUCATION**  
*Celebrates the*  
**12<sup>th</sup> Annual FriendRaiser**

*Springfield Country Club*  
 400 W Sproul Road  
 Springfield, PA

*November 2, 2018*  
 6 -10 p.m.

**Sponsorship Opportunities:**

**Raising Hope - \$15,000**

- Three (3) premiere tables of ten
- 5x7 full page ad (color) in event program (inside front, back or middle page)
- Press promotion including listing on release to media
- Speaking opportunity
- Premiere podium and visual recognition
- Pre and post event e-newsletter recognition
- Recognition on website

**Giving Hope - \$10,000**

- Two (2) tables of ten
- Full page ad (black & white) in event program
- Podium and visual recognition
- Pre and post event e-newsletter recognition
- Recognition on website

**Building Hope - \$7,500**

- One (1) table of ten
- Half page ad in event program
- Podium and visual recognition
- Post event e-newsletter recognition
- Recognition on website

**Providing Hope - \$5,000**

- Six (6) event tickets
- Quarter page ad (black & white) in event program
- Visual recognition
- Recognition on website

**Showing Hope - \$2,500**

- Four (4) event tickets
- Business card ad (black & white) in event program
- Visual recognition

**Tickets, Table and Advertisements:**

**Tickets:**

\$150/Single  
 \$275/Couple

**Table (10 Seats):**

\$1,350

**Advertisements:**

Full Page (b/w) \_\_\_\_\_ \$1,000  
 Half Page (b/w) \_\_\_\_\_ \$750  
 Quarter Page (b/w) \_\_\_\_\_ \$500  
 Business Card Listing \_\_\_\_\_ \$100

\*Deadline for major sponsors to be included on the invitation: **August 10**

\*\*Deadline for all other sponsorships and advertisements: **October 12**

If you have additional questions, please call Alexandria Hansen, Director of Development  
 215-232-5410 Ext.104 or [ahansen@hope-partnership.org](mailto:ahansen@hope-partnership.org).

***We Look Forward to Seeing You!***  
***At this Wonderful Event!***



## HOPE PARTNERSHIP FOR EDUCATION

12<sup>TH</sup> Annual FriendRaiser  
"Hope around the World"

### **SPONSORSHIP REPLY FORM**

Name & Title: \_\_\_\_\_

Organization/Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone & Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Sponsorship/Advertisement/  
Donation Type: \_\_\_\_\_

Gift Amount: \_\_\_\_\_

Hope Partnership for Education  
Alexandria Hansen, Director of Development  
2601 North 11<sup>th</sup> Street  
Philadelphia, PA 19133

Mailed to:

OR

Card Number: \_\_\_\_\_

Expiration & Billing Zip: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**\* PLEASE SEND COMPLETED FORM BACK TO HOPE PARTNERSHIP, ADDRESS ABOVE**

### **ADVERTISEMENT AND SPONSORSHIP SPECS**

Full Page: 5.5" x 8.5"

Note: Please keep important elements (such as text) at least 1/4" from the edge of your full page ad to prevent them from being cut off during printing

Half Page: 5.125" x 4"

Quarter Page: 2.5" x 4" (Vertical)  
5.125" x 2" (Horizontal)

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*If you have any further questions, please feel free to contact Hope's  
Development Director, Alexandria Hansen, at 215 232 5410 x 104*

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